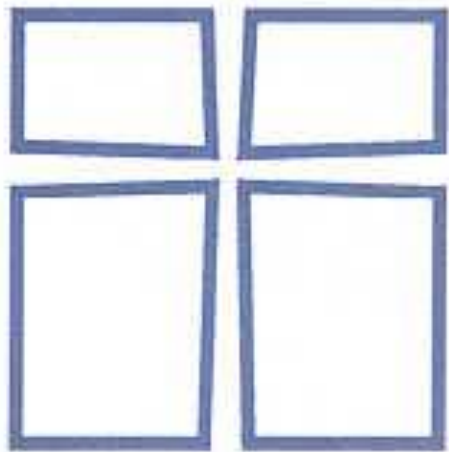

Theodosia



Quarterly
of the Sisters of Mercy
of the Holy Cross
Institute Ingenbohl
CH-6440 Brunnen

Editorial Team:

Sister Christiane Jungo
Sister Sheeja Kolacherril
Sister Dorothee Halbach
Sister Roseline Kujur

English version:

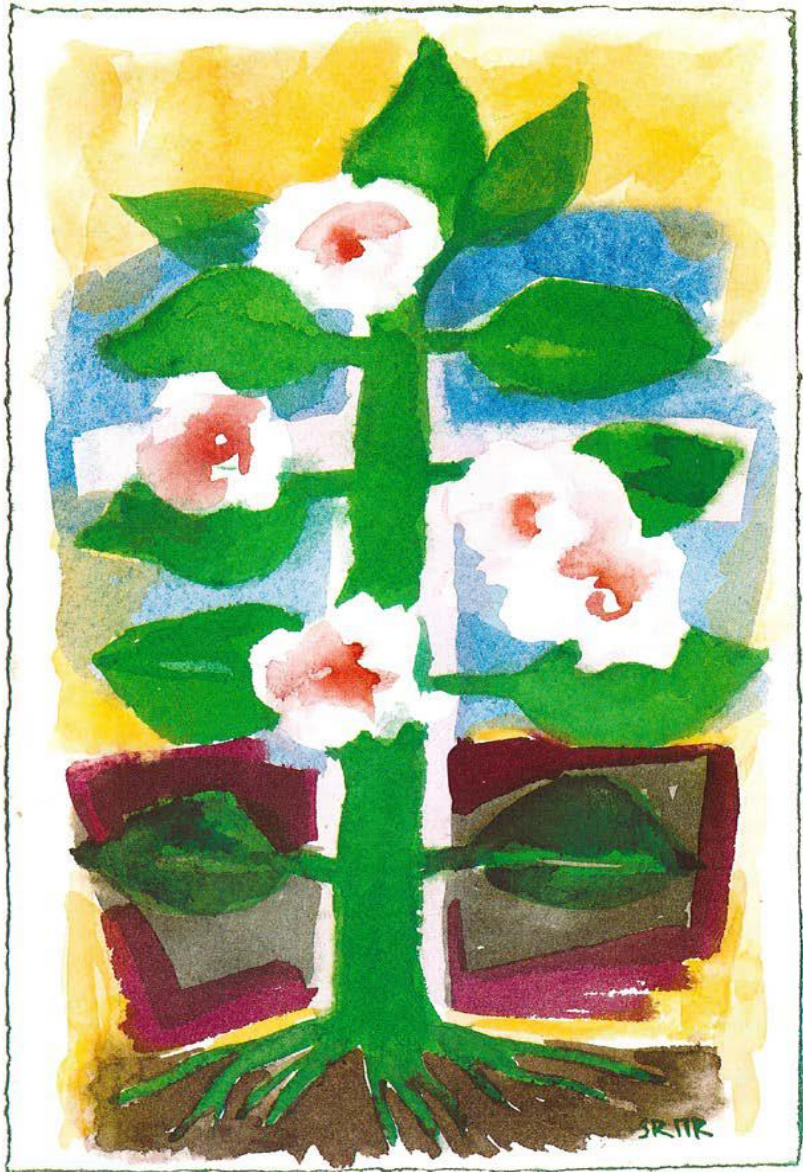
Sr. Roseline Kujur, India

Contents

Picture	4
Editorial	5
Christiane Jungo, Ingenbohl	
Sister Gertrud Furger † Superior General, 1978 - 1996	7
Sr. Christiane Jungo, Ingenbohl	
Sacred Places	11
The Convent Church, Ingenbohl	
Sr. Christiane Jungo, Ingenbohl	
You will be My Witnesses, Acts 1:8 - Witness of Our Time - Sr. Pavla Křivánková	18
Sr. Jana Petrášová, Kroměříž, Province Czech Republic	
100 Years Holy Cross Sisters in Merrill, Wisconsin USA	24
Sr. Celine Goessl, Merrill, House USA	
Mission Experience in Naricamp	27
Sisters of Naricamp, Province India East	

Theodosia 2024 / 1

The Cube of Love	30
Sr. M. Kristína Hüblová, Bratislava, Province Slovakia	
From the Daily Routine of the Sisters	35
Sr. Maximiliana Krššáková, Province Slovakia Sr. Josefa Harter, Hegne, Province Baden-Württemberg	
From the Provinces and Vicariates	39
Sr. Christiane Jungo, Province Switzerland	
Information from the General Leadership	42
Entered into Eternal Life in the Year 2023	45



The tree of life, watercolor by Sr. M. Raphaela Bürgi 1923-2021

Editorial

Sister M. Raphaela (1923-2021) gave her a watercolor painting the title "The Tree of Life". The tree is a symbol that has been present in various cultures and religions for thousands of years. Although the interpretations may differ, the tree is in any case an indication of life and fertility. Its process of growing, blossoming, bearing fruit, dying and reviving is a powerful image of life in general. The tree is reminiscent of the tree of life and the tree of the knowledge of good and evil at the beginning of the Old Testament (chapters 2 to 3).

For us Christians, the lifeless wood of the cross becomes the "Tree of Life" through Jesus and his passion. In the Middle Ages, crosses were therefore depicted with thick buds and leaves sprouting from their beams. "We worship you, Lord Jesus Christ, here and in all your churches throughout the world; we praise you, for through your Holy Cross you have redeemed the whole world."

Theodosia 2024,1 tells of death and life in various forms:

We gratefully remember the life and work of our former Superior General, Sister Gertrud Furger, who passed away in Ingenbohl on December 27, 2023.

Sister Pavla Křivánková (1929-2016) from the Czech Province is honored as a "Witness of Our Time",
In the " Sacred Places" series, we will be surprised by the wealth of symbols in the convent church and the crypt in Ingenbohl.

We are delighted to learn how the city of Merrill USA celebrated the 100-year presence of the sisters - even with a new waymark "Mother Aniceta Way".

We also learn about the commitment of three sisters in a remote region of India, about the prayer apostolate of sisters for Catholic prison ministry,

about the surprising effects of an educational cube in a kindergarten in Slovakia, about original knitting lessons by elderly sisters with students in Hegne, about the new nursing home and the newly designed mortuary in Ingenbohl.

We should not miss the various information from the General Leadership and the list of deceased sisters of the Congregation in 2023.

We would like to thank the writers for their varied contributions. We wish the readers to enjoy the many colors of our worldwide community.

Sister Christiane Jungo

Special note: As a result of the greatly changed situation in our communities, Theodosia will be published only thrice a year from 2024. Thank you for your understanding!

Sister Gertrud Furger † Superior General from 1978 to 1996

Sr. Christiane Jungo, Ingenbohl

On Friday, January 19, 2024, Sister Gertrud Furger was laid to rest in the convent cemetery next to the graves of the previous Superior Generals with great condolences from the sisters. Sister Gertrud was born on November 30, 1935 and passed away on December 27, 2023 in Ingenbohl. We gratefully remember her prudent leadership of our congregation as Superior General from 1978 to 1996.

Sister Gertrud's book of life is closed - her book is filled with the experiences of a rich life. We know some of its pages, but no one knows all of them. Only God knows the entire content. This God of life now holds our dear Sr. Gertrud and her book of life in his hand.

Sister Gertrud grew up as Ines Maria Furger with an older brother and a younger sister in Muri near Bern. Her mother, a convert, instilled love for the Holy Scriptures in her, from an early age. As a school girl, she was very fond of the legends of saints and missionary stories. Therefore it was clear to her early on, that she wanted to become a religious and missionary. But at first it was time for other things. Her father insisted on a solid school education and Ines was involved in Catholic scouts in her free time.

As the family owned a house in

Canton Schwyz, Ines came into contact with Ingenbohl sisters early on, especially with Sister M. Gertrud Huber, the long-time novice mistress, who made a lasting impression on her. When Ines wanted to enter the convent after her matriculation, her father insisted that she first obtain an English diploma in London. The time had come in 1958! She entered the convent in Ingenbohl. Her vocation was based on a thought from the Book of Jeremiah: "I have loved you with an everlasting love and with loving kindness I have drawn you to my heart." (Jer 31:3) She lived her whole life by this promise.

She celebrated her first profession as Sister Gertrud on 25 August 1960, after which she obtained a diploma in "Allgemeiner Pädagogik (General pedagogy)" at the University of Fribourg. A missionary assignment in India was then planned, for which Sister

Gertrud prepared herself by studying Hindi. But things turned out differently. As she was refused a visa, she travelled to Taiwan in 1963. She quickly learnt the Chinese language and script. She enthusiastically introduced the local candidates and novices to religious life until she was appointed Mission Superior in 1972. Her exceptional talent for languages led her to translate our new constitutions into Chinese with the young sisters. Her time in Taiwan was abruptly cut short when she was appointed General Councillor in 1975, as Sister M. Elisabeth Nägele had been appointed Provincial Superior for the Province of Tyrol-Vorarlberg. For Sister Gertrud it was to go to be a long time in the General Leadership: In 1978 she was elected as Superior General in the General Chapter and was re-elected in 1984 and 1990.

For years there was a quotation card hanging in her office with the text: "Ministers are in attendance, directors are present, I am here." Yes, that's how she understood her task: I am here. One of her great skills was listening. She rejoiced in good things, mourned when bad things happened, empathised well and took what she heard into prayer. She enjoyed sharing her rich experiences of life and faith in an intimate circle. Otherwise, she



found it rather difficult to approach a sister and start a conversation. This was to change in later years: The listener became a lively storyteller with a wealth of experience.

What characterised Sister Gertrud at congresses and General Chapters was her good memory, her ability to grasp things quickly and her clarity of thought and expression. She had the ability to summarize a wide range of opinions after a long discussion and bring them to a point. She was able to point out and explain connections. Her multi-linguallism also helped her in this. She switched from one language to another seemingly effortlessly,

without needing the services of translators.

A central concern for Sister Gertrud during her 18 years in office was the promotion of unity in diversity and diversity in unity. Despite the diversity of our worldwide congregation, she

She felt a special bond with the sisters in crisis areas of our congregation, such as in the Eastern European Provinces. Despite political dangers, she made encounters possible and supported the necessary processes. It was very important for her that the Provinces and Vicariates were able to develop further. After the opening of the Iron Curtain, this was also the reason why she agreed to a third term of office. With her gift for languages, she was able to be in direct contact with sisters from the various Provinces.

The beatifications of Sister Ulrika Nisch and Mother M. Theresia Scherer took place during her term of office. In addition to the great honour they brought Sister Gertrud a lot of additional work with the various committees in Vatican.

Remarkable was her great physical resilience, which was particularly evident during visitations. The many encounters

always emphasised what was common and unifying aspects and tried to avoid polarisation. For all her openness, she had clear standpoints from which she did not deviate. She recognized a great richness in the diversity of peoples and cultures and supported what was special about each Province.

and conversations, the change in climate, the different eating habits and the occasional time change did not throw her off balance. She came home and continued working without a break.

Where did Sister Gertrud find the strength to cope with all the demands? She had a strong spiritual side and did what she could day after day, as Mother Maria Theresa had formulated it, leaving everything else to God. She felt firmly rooted and sustained in Him. Her biblically orientated spirituality also helped her in this.

After her tenure as Superior General, Sister Gertrud was supposed to return to Taiwan. However, when the need for an international house in Rome became apparent, she was prepared to help build it. After eleven years as superior and general procurator, she returned to Ingenbohl in 2010 and lived in the Provincial house community from



Burial site of the Superior Generals

then on. She was continued to be in demand as a translator and appreciated the opportunities offered by international connections thanks to the internet. Despite all this, as a Swiss woman she loved the mountains and her homeland, and in her old age she also enjoyed playing a game of Jass daily. In the community, she turned out to be a surprising storyteller and mediator of the history of the institute.

As the symptoms of old age increased, she had moved to the St. Anna community in 2017 and three years later to the St. Josef sisters' home. Wherever she was, those around her experienced her as a modest and contented sister

who travelled her final journey towards God. We remember her as a kind and grateful fellow sister. With her and for her, we thank God who gave her to our congregation. Sr. Marie-Marthe Schönenberger adds: Dear Sister Gertrud, you patiently accepted the last months of your life in serious illness and longed to go home to God. You prayed daily for all the sisters and entrusted the Congregation to the Triune God. We thank you for your testimony of life as a Sister of Mercy of the Holy Cross and your unlimited dedication to the entire Congregation. We thank God for creating you and giving you to our Congregation.

Sacred Places

Sr. Christiane Jungo, Ingenbohl

As Editorial Team we would like to present churches and places of prayer of the sisters in the next issues of Theodosia. Every time and every country gives these permanent places, the holy places, a special expression through architecture. Art primarily seeks to give expression to beauty, while the liturgy seeks to give an expression to the Sacred, the Most High, the Mystery.

Fixed places

Our places of prayer are places of power, invisibly filled with the prayers of generations. In addition, our spirit and our soul need fixed places where we can find refuge. The spirit fades if we do not give it a fixed place and a regular time to contemplate, to pray, to express our sorrow and to give thanks.

Prayer of Solomon

Solomon built a fixed and holy place for the people of Israel in the 1st Testament. His prayer before the whole nation at the dedication of the temple is recorded: *“Yet have regard to the prayer of thy servant*

and to his supplication, O Lord my God, hearkening to the cry and to the prayer which thy servant prays before thee this day; that thy eyes may be open night and day toward this house, the place of which thou hast said, ‘My name shall be there,’ that thou mayest hearken to the prayer which thy servant offers toward this place. And hearken thou to the supplication of thy servant and of thy people Israel, when they pray toward this place; yea, hear thou in heaven thy dwelling place; and when thou heares, forgive.” (1 Kings 8:22ff)



Exterior view of the convent church, Ingenbohl

The convent church in Ingenbohl

In 1965, the church architect Karl Higi from Zurich was consulted for the overall planning of the new motherhouse in Ingenbohl. At this time, the Second Vatican Council took place. The constitution on the reorganization of the liturgy had already been issued and was incorporated into the considerations for the new convent church, which was built in 1971-73. It was not to be a work of self-expression, but a holy place, characterized by strong symbols and simple materials: concrete, brick, wood, glass. At the inauguration on June 16, 1973, Bishop Johannes Vonderach

described the church as "a work of courage and great confidence".

The **interior** is predominantly lined with brickwork, which echoes the curved shape of the exterior walls. The warm clay of the bricks contrasts sharply with the cool concrete façade. Around 20,000 bricks were used. Generation after generation is symbolically integrated into the construction of the church: the founders, the sisters before us, the sisters at present and those to come! It applies to everyone: "Let us be living stones that build your church."



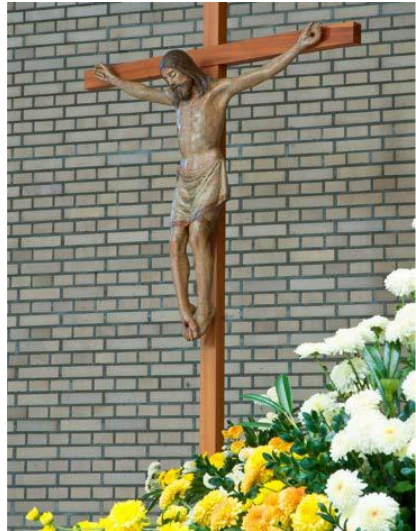
Interior view

The room depends on the **incidence of light**: In the morning from the east, at midday from above, in the evening from the west. In the Liturgy of the Hours, we repeatedly praise Christ as the light that illumines us.

The incidence of light from above is striking. The colored "skylights" remind us that the task of each sister is to give the Gospel its color through her personal way.

At the front in the "**sacred circle**" we see the cross, altar, ambo and sanctuary. The latter three are extremely simple. Nothing should distract from what is happening on the altar and at the ambo, the table of bread and the Word. The wooden parts are joined together in the old carpentry style without metal nails.

The current **cross** used to be the focal point in the chapel of the Quisisana Clinic in Rome. "The mystery of the cross and resurrection characterizes our way of life as Sisters of Mercy of the Holy Cross" through all generations. In keeping with our name, the convent church is dedicated to the Holy Cross with its liturgical feast day on September 14.



Cross – Holy Cross Sisters

The **tabernacle area** is a particularly well-equipped room with the actual tabernacle and a statue of the Mother of God from southern Germany from the 13th or 14th century.

The tabernacle is modeled on the "pillar of cloud" during the wilderness wanderings of the people of Israel: A sign of God's everlasting presence!

The **organ** is also a powerful image of community: there are more than 1940 organ pipes of different sizes and keys. Harmonious playing is created



Holy Mass for pilgrims

when the diversity becomes a sound of harmony. Each one has to contribute "its own tone", adapt to the rhythm, be loud at times and soft at others. " Accept God's melody within you!"

The **mobility of the church furnishings** is worth mentioning, as the altar and seating can be moved. This allows for a variety of forms of worship. The arrangement of the seats, approx. 350 in a semicircle around the altar, allows the congregation to be centered.

The **stoup** is modeled on Jesus' side wound. We pray: "Water from the side of Christ wash me." (From the prayer: "O soul of Christ, sanctify me ...", one of Mother M. Theresa's favorite prayers).

The **church door** is permeable in its construction with glass and metal struts, and represents a connection between the outside and the inside: We come from work and go to pray. We come out from prayer and go to work. Ora et labora should permeate and enrich each other, rather than standing side by side.

For the way of the Cross, Rudolf Blättler, the artist chose a wide bronze band on which the individual stations are symbolically depicted in memory of the God-man Jesus, who suffered and bore all the suffering in the world to this day. Every viewer can find oneself somewhere.

The last panel is not a Station of the Cross in the true sense of the word. It depicts a crescent moon: just as the moon changes its outer shape in a cycle of 28 days, so our situations and circumstances change. "Christ has given us an example so that we may follow him on his path."

For the elderly sisters, a stepless connection to their living area has been made on the large **balcony**.

Every day, church services and prayer times are broadcast to the

rooms via the internal **radio**, and festive church services are broadcast with **sound** and **vision** to the common rooms. In this way, we want to express that all belong together, whether they can be present or not. We share in praying and living together. With Mother M. Theresa, we believe: "Common prayer has great power."

Our church is **open to everyone** on the street. Without having to report to a gate, everyone is welcome to come for personal or common prayer.



The crypt

The crypt

The crypt with the tomb of Mother M. Theresa Scherer is located under the convent church. The room is deliberately kept in subdued colors. This creates an atmosphere of serenity, reflection and comfort.

The most important biographical data of Mother M. Theresa are recorded on the **tomb slab**, spatially designed in a treetop.



Tomb of Mother M. Theresa

Remarkable are the leaves that grow beyond the tombstone, as it were, suggesting that the goodness of the Blessed continues even after death.

The **blue** and the circular shapes of the wooden ceiling point to the transcendent and bring to mind "heaven", the last word of Mother M. Theresa. The lowered blue on the side wall suggests that heaven extends into this world and time.

The **tabernacle** is set into the wall, whose brown color points to the ordinariness of our everyday lives and reminds us that He is in our midst. The same goes for the **crucified Christ**, who is not hanging from a crossbeam as usual, but is attached directly to the brown bricks. It invites us to "look up to him from whom all strength proceeds."

The six **granite pillars** of the old convent church, which was built by Mother M. Theresa, have been meaningfully placed in the crypt. The convent church stands on the pillars of the old church: the old supports the new!

The crypt is filled with all the prayers of the sisters and pilgrims for 50 years.



Crypt – place of strength

You will be My Witnesses (Acts 1:8)

Witness of Our Time - Sr. Pavla Křivánková 1929-2016

Provincial Superior of the Province Czech Republic 1976 - 1984, General Councilor 1984 - 1996

Compiled by: Sr. Jana Petrášová, Kroměříž, Province Czech Republic

We continue the series of "Witnesses of our time" with Sister Pavla Křivánková. Although we learn a lot from her personal records, it is only a fraction of what she experienced and suffered. We are left with the memory of a gifted and true sister of our community.

"We are on the way together. We don't ride, we walk, we make an effort to keep going. Someone will surely be waiting for us at the finishing point. It is the one who has cast a spell over us, to whom our love has been since our youth," wrote Sr. Pavla in a letter to a sister. He, our Lord, looked at her with love, she responded to him with her love, and throughout her life she faithfully and courageously said yes. He filled her whole life and made her happy. He was the love and purpose of her life, her goal and her path. Today we want to remember her and look back on her life through excerpts from her own memories, which she left us in written form.

Childhood and its beginnings

Sister Pavla, who was baptized as Anežka, was born on 28 May 1929 in Modrá near Velehrad. Throughout her life, she kept beautiful and sweet memories of her childhood and the care of her

four brothers. She was an excellent student at school. She wrote: "In 1941 I entered the school of the Holy Cross Sisters in Napajedla. When I visited the sister Principal in the summer of 1943 after graduating from the middle school and my mother gave me a basket of cherries from our garden, she asked me if I would like to take a job as a child care taker for a wealthy family. I didn't have the courage to do it. The sister Principal asked me: 'You'd like to stay with us, wouldn't you? Without thinking much about it, I answered honestly: 'Yes.' On the train, Sr. Superior Vlasta cautiously asked me what I would say if someone asked me why I wanted to enter the convent. We didn't talk about it any further, but I had time to seriously think about it while we were on the train. And when Sr. Kamila Geling, the Provincial Superior, asked me this question at the convent gate, I simply said: 'I want to serve our

Lord.' She expressed a little doubt as to whether I even knew how to serve our Lord, but I was accepted and invited to come with my mother on August 31. On August 31, 1943, at ten o'clock in the morning, my mother and I crossed the threshold of the convent in Kroměříž, which became my home from that day onwards."

After the vacations in 1945, she attended the secondary school in Olomouc-Řepčín. She wrote: "While I was attending the secondary school, my spiritual life deepened, I longed more and more for being dedicated to God, and religious life was an ideal that attracted me more and more. We knew that the Church was facing difficult times. But we were determined to persevere with God's help. Our vestition ceremony took place on March 15 in the year of grace 1950. The following words were spoken at the altar: 'The postulant Anežka Křivánková will from now on be called Sr. Marie Pavla.

Her way to the border region

The political situation in the country worsened and the fight against the church intensified. At the end of September 1950, the state authorities decided to relocate the



As a newly qualified nurse in 1951

women's convents to the Czech border regions. "We moved out of our beloved provincial house on September 29, 1950. We arrived in Bohosudov after midnight. We worked in the house and had classes as often as possible. In February, we had to travel to Krupka to enrol in the local screw factory. We, the older novices, had already been given veils because we were due to take our first vows in a month's time. However, we didn't go to the altar for the first time in our veils, but to the factory. I worked at the lathe, cleaning the screws; the chips often got in my eyes. On the Sunday of the dead, March 11, 1951, we took our first

vows; sixteen novices celebrated their initiation at that time. We couldn't make a retreat beforehand because we were still at the factory on Saturday, and when we got home we found out that we would take our vows the next day. Three days later, the 32 youngsters had to leave the large community of sisters in Bohosudov. We were assigned to different hospitals by the state authorities so that we could get to know the civil life and leave the order."

In the following years, the young sisters were transferred from place to place. Sr. Pavla worked in the hospital in Liberec, in the lung hospital in Mimoň, in the kitchen of the Elité hosiery factory in Varnsdorf, in Dolní Lánov, Svoboda nad Úpou, until she came to the old people's home in Lukov (near Zlín) in December 1955.

In the Provincial Leadership

"In 1964, Mother Elena Giorgetti, the Superior General, and Sister M. Edelfrieda Haag visited us. After their departure from the airport in Prague-Ruzyně, Sr. Kamila Gelingová, our Provincial Superior, passed away. She had a

tragic car accident on the way back. It was a great pain after such great joy. A few months later I became the Assistant to our Provincial Superior. There were new responsibilities and new demanding tasks, but I felt God's help. In May and June 1966, I was able to attend the General Chapter in Ingenbohl with Sr. Salesia Bínová, our Provincial Superior. Meeting the sisters from the various provinces was a great spiritual enrichment for me.

The "Prague Spring" brought new hope for the church. For a short time, we were allowed to admit new members to the religious congregation. We were very grateful to our Lord for this. This upswing was soon halted by the so-called "normalization". Once again, the ban on accepting young members into religious congregations was imposed and we increasingly felt the state's supervision on the Church. An atmosphere of insecurity and fear spread."

"For twelve years I was the Assistant to Sr. Salesia Bínová, our Provincial Superior, and then under obedience, I assumed the

office as Provincial Superior in 1976. During those years, we felt the full weight of the persecution by the existing regime. It was necessary to leave all our worries and fears to our Lord and trust in Him to protect us. Many risks had to be taken at that time. We tried to deepen our religious life and took every opportunity that came our way. We began to secretly accept candidates and train them in our formation. The first secret profession took place in March 1977. In the Jubilee Year of Redemption, our Lord was

particularly generous to us: several young women interested in religious life applied to us. Not all of them stayed, but what they gained was a good foundation for their future lives."

In the General Leadership

"I was elected to the General Leadership at the General Chapter in 1984. I was in our motherhouse in Ingenbohl, Switzerland, from October 25, 1984 to March 19, 1997. I overcame my unpreparedness for such great



In the General Leadership, from left: Sr. Regina, Sr. Sébastienne, Sr. Melanie (General Treasurer), Sr. Shalini, Sr. Gertrud, Sr. Pavla, Sr. Debora, Sr. Lidia.

tasks by trusting again in God. When I had a visitation in another country, I prayed: 'Lord, not I, but You! I endeavored to help the sisters of the provinces for which I was responsible.'

Back to Czech Republic

"When I returned to our provincial house in Kroměříž, it was a big change for me. God, our Lord, strengthened me to accept the new situation in faith that all things work for good for those who love God. I became interested in our archives. The Conference of Major Superiors decided that all women's religious congregations should submit their complete history of the period during the Totalitarian period within six months. With God's help, I was finally able to complete my chronicle about persecution during the communist regime under the title 'Through the Cross to the Light'. I was so interested in history that I continued in this field. I put together a history of our congregation for the history lesson in the novitiate. I also wrote a detailed biography of Sr. Kamila Gelingová, the Provincial Superior. I was invited to a meeting of the

sisters of the diocese of Vienna, where I gave a talk on the topic 'I will not die, but live and tell of the great deeds of God'. Some of my articles in Theodosia also helped the sisters of other provinces to learn what we had experienced. As I was allowed to visit the sisters in Croatia for a week, I saw a book with the necrologies they had published for the last twenty-five years. This inspired me to compile and organize the necrologies of our sisters from the last 50 years (1961-2010). There were over five hundred necrologies.



In 2014

And as I became seriously ill in 2010, I was full of confidence that my fellow sisters, about whom I had written, would meet me in eternity. I try to prepare myself to meet the Lord and trust in God's infinite mercy. I also try to use the

time to serve the community. Everything is grace. Whether we live or die, we belong to our Lord. I never stop thanking Him for everything and always say: Thank you!"

With these words, Sr. Pavla ended her written reminiscences. She

struggled with a serious and painful illness until January 27, 2016, when she reached the finishing point and met our Lord - the one who was the love and purpose of her life.

She was a gift to us. We are very grateful to our Lord for her.

100 Years Holy Cross Sisters in Merrill, Wisconsin USA

Sr. Celine Goessl, Merrill, Haus USA

Retrospect

The beginning of our mission in the USA began on July 22, 1923, when Mother Aniceta Regli held a letter postmarked Merrill, Wisconsin, containing an offer and a promise. She kept reading the contents over and over again telling her that the people of Merrill were anxious to have her come. One thing the city council affirmed was that “you will not make a mistake in coming to

Merrill.” She had been dreaming of a place of beauty similar to Ingenbohl – a place of natural beauty with tall trees and running waters that would remind her of her homeland. What excitement must have run through her mind when she first saw the hill which was to become HOLY CROSS HILL. This was surely a promised land. The official date of moving into Scott Mansion on the hill in Merrill was October 23, 1923.



Honoring the sisters on “Labor Day”

The urgency of constructing a hospital on this hill became uppermost in the mind of Mother Aniceta. It was the great generosity of the people of Merrill and the mayor of the city who gave her a wonderful group of men to assist her in planning and building Holy Cross Hospital. This was a time when only men carried on such business and when it came to signing the papers to begin the building, she told the group of men that she needed to return to the chapel to ask God's blessing before she would sign the document. The cornerstone was laid on September 13, 1925, a monument of love for the glory of God. After only four years, Mother Aniceta prepared to return to Ingenbohl. The parting thoughts were written down in the daily newspaper, the Merrill Daily Herald: "a farewell to Mother Aniceta cannot pass without expressing our sincere regret that she is leaving us. To those who have had the pleasure of knowing Mother, it will not be necessary to explain the loss felt by the people of Merrill at her departure. That she would some day return to Merrill was voiced by the people of our city."

Events marking the jubilee year

We reached a milestone on **October 24, 2021** when we celebrated the step from being a province to become a house. We are now 20 Sisters, all

living in Merrill. Today we are celebrating our 100th year in Merrill. Our motto is "the need of the time is the will of God".

On Friday, October 21, 2022, our mayor of Merrill, Steven Haas joined the Sisters to mark the beginning of our 100th year ministering in Merrill, WI, Mayor Haas read a proclamation on behalf of the City of Merrill recognizing and noting achievements the Sisters have offered to the City of Merrill. The end of the proclamation reads as follows: "Now, therefore, I Steven Haas, Mayor of the City of Merrill, do hereby extend sincere congratulations to the Holy Cross Sisters and urge all citizens to join me in this expression of our appreciation for their unselfish dedication to the welfare of our community and extend our best wishes upon the occasion of the beginning of their 100th year in Merrill".

On Monday, September 4, 2023 we joined in the Labor Day parade. It gave us an opportunity to wave to the hundreds of people who lined the sides of the streets. We could call out to them with a "God bless you!" as we passed by those with whom we have worked and lived.

During the **General Visitation** conducted by Sr. Marie-Marthe Schönenberger, Superior General and Sr. Dorothee Halbach, General Councilor on **14th September 2023**, the Merrill City Council members joined us at O'Day St. to unveil a street sign, "Mother Aniceta Way", honoring Mother Aniceta Regli for her efforts to bring the Holy Cross Sisters to Merrill.



New name of the street

On September 17th, we had an open house celebration from 1-4 pm at the Agra Building in Merrill to honor the 100th anniversary of life here. Archivist, Sister Pam Hodgson prepared historical displays of our work in Merrill for the last 100 years. We

also remembered in our daily prayers, all those who had been part of the American Province.

Our final 100th celebration began with Mass on October 22nd. We had invited many guests from the area who had ministered with us since we came to Merrill and carried on our ministry among them. After the liturgy, we all drove to a large building downtown to have a celebratory dinner and talks by prominent people.

The spirit of Mother Aniceta is felt in our midst even to this day. This beautiful city has been a gift from God for the Holy Cross Sisters who have lived and worked here. It is truly a promised land for us.



At the banquet

Mission Experience in Naricamp

Sr. Pratibha Bara, Sr. Preeti Kispotta, Sr. Sangita Minj, Naricamp, India East Province

Three sisters share their experiences of everyday life in a remote region in India East, of living in the simplest of conditions, of encounters with people close to nature, of teaching beyond big programs, of helping, believing and loving.



Naricamp is located in the hilly terrains of East Kameng District in Arunachal Pradesh. It is 282 kilometers far from the nearest community at Balipara in Assam.

The sisters work in collaboration with SVD (Society of Divine Word) priests. We three sisters work with the poorest of the poor and work in the areas of health, education and pastoral care.

We live amid two tribes who are simple, loving, and kind in nature. Many young people have settled in town for a better life. So, we find mostly the elderly who are at home to take care of the land and the property. Here, People do natural farming and produce rice, maize, fruits and vegetables etc. They work for their daily livelihood.



“Simply go the way of the lord and seek nothing extraordinary” is the ideal that guides us in the community life and mission in Naricamp. It is an interior place. We are away from the main town Seppa. We feel that we are cut off from the immediate community. The means of transportation is very poor. We must depend on others for our domestic work. The network facility is also very poor due to which we are unable to receive news on time. We also felt a big challenge in communication with the people. Slowly and gradually, we learn the language to interact with the people. Above all, with the language of the heart, we find our ways to befriend them.

Sensing the need of the time, we visit the families, and spend time with them, especially with the elderly people who cannot go anywhere, we console them in their pain and encourage them to go ahead in their lives.

We three sisters are actively involved in the school. We are happy to teach the young ones and give them value-based education. We also teach them cleanliness and a disciplined life apart from the bookish knowledge. Two of us visit the families from time to time as well as prepare the children for the Sacraments of Communion and Confession through catechism classes.



One of us takes care of the dispensary. She treats the patients. Our encounter with the people brings joy and happiness. The life of people teaches us to

face challenges courageously and rely on God. We try to discover the grain of gold that lies hidden in every person's heart, no matter how rich or poor they are. We come in touch with the lifestyle of the people, their culture, and their beliefs. This creates in us a sense of respect and acceptance towards them. We learn to be more loving, self-giving, sacrificing, understanding, and compassionate especially to the marginalized of the society. We deeply realize that it is in giving that we truly receive.

The Cube of Love

Sr. M. Kristína Hüblová, Bratislava, Province Slovakia

Sr. M. Kristína shares with us an important experience from her kindergarten. A so-called "cube of love" determines and changes the climate of living together and has a beneficial effect on families.

The Zdenka Schelingová Kindergarten celebrated 10 years of its foundation and activities in the Bratislava - Záhorská Bystrica district. The sisters were invited to this parish by Archbishop Mons. Stanislav Zvolenský and the spiritual administrator of the parish ThLic. Ľudovít Pokojný to be in charge and work in the Kindergarten and also to do the pastoral work.

In Kindergarten, where the sisters work as cook, pre-primary teacher and director, fulfils the vision and direction set by its founder Ľudovít Pokojný. The vision of the Kindergarten is to educate and form children who will become creators of a society based on the values of solidarity, inclusion and universal brotherhood as a testament of Jesus Christ himself - "that all may be one".

In fulfilling this vision, we rely on the help of Blessed Sister Zdenka Schelingová and Chiara Lubich, who is in the process of beatification and who are also the patronesses of the Kindergarten. The connection between these two great women is captured in relief.

The figures (Dibi and Gibi) walking on the rays of the sun, each on his own ray, means that each person is special, unique, a gift from God Himself. The figures walk together, holding hands, which represents mutual love, that is when I am fully human, when I am in service to others, when I am a gift to others.

The sun is covered by clouds, a parallel to the reflection of Blessed Sr. Zdenka "Behind the clouds is my beloved sun", where the clouds represent difficulties, pain, sorrow, etc. and the sun represents the God. The meaning of this is to overcome difficulties together in

relationship with God and others as opportunities and challenges that are a normal part of life.

Thus, together with the children and their families, here at the Kindergarten we learn to accept ourselves and others as a gift in an attitude of respect and solidarity, we learn to live the value of mutual love as a universal brotherhood and, last but not least, we learn to overcome difficulties, not to avoid them.

An important formational and didactic tool is the Cube of Love, which we roll at the beginning of the week and try to put its message of love into practice that week. Other formative means are prayer, Holy Mass, the Word of God - the Word of Life.

This vision is very demanding and requires, above all, the spiritual accompaniment of all the staff, because we all have a share in the educational project of Love. It also requires a constant connection to the Spirit of God, and even requires growth on a personal level - growth in empathy, in effective communication, in emotional intelligence, We have been

through a lot of troubles, failure and downfalls but also uprisings. It's really hard to have a staff that embraces that vision, but at the same time allows themselves to be shaped by it, creating a stimulating environment for children and their parents. This vision is also very beautiful when we experience the presence of God in our midst, where the big helps the small, where we can share, help and forgive each other.

We would also like to enrich this article with the experiences of children, their parents, and other staff.

Experiences of those involved

Miško: "I forgave Janko when he took the car that I had parked in the garage and didn't even say sorry."

Riško: "I forgave my little sister when she scribbled my space rocket."

Lucka: "I said sorry to my mom when I made her angry and she forgave me."

Lukáško's mom: Lukáško started telling us about the Cube of Love when he started kindergarten at



the age of four. He was obviously very interested in it. He described to us how they would throw it in the morning and then try to live by it. It didn't come home to us until the end of preschool. Lukáško was excited to show it to us at home and the younger Tomáško was excited too. At home, they threw out the message "Forgive the other." In the evening at prayer, I asked them if they had been able to forgive anyone during the day. The answers resulted in beautiful prayers: "Lord Jesus, thank you that I was able to forgive Matúško who broke my plane." "Lord Jesus, that I could forgive Samko when he hit me." "Lord Jesus, that I could forgive the teacher who gave me an unfair punishment."

Matejko's mother: on Monday Matejko came home from kindergarten very excited with a Cube of Love in his hands. He threw the cube and it said "I love everyone." We were thinking how to show love to everyone. We thought that we could go and visit the elderly people in the Social Services Home – Gerion. We also brought them an Advent wreath, as it was getting close to Christmas

time. The Gerion clients and staff were very surprised and thanked us for the visit and the wreath Matejko brought them. Matej talked all evening about how he had visited and how many people he had made happy.

Teacher: The Cube of Love has a lot of meaning for me. It shows me how to live, teach and educate. I consider it the basic building block of our lives. In all its 6 pages we find guidance on how to live our best life, side by side with love. It is wonderful to see it at the same time on the shelf, in the classroom, by the toys, because for children, play is the most natural thing and the cube itself is the symbol of the toy. Even though children rarely hold it in their hands, they know all its pictures, they know the stories of snowmen and they know how to use them in their lives.

Sr. Chiara, teacher : I had heard about the "Cube of Love" a long time ago (thanks to our religious sisters), but I got to know it better only five years ago when I came to work as a teacher at the Blessed Zdenka Schelingová Kindergarten in Záhorská Bystrica. Since then, it has become for me not only a

didactic tool in the education of children in kindergarten but also a personal challenge through which I am learning the "art of loving" and how to concretely live the Gospel in practice: e.g. To "love first"- to be attentive and responsive to the needs of our neighbors and to help them, to "love all" without distinction - the sympathetic and the less sympathetic, to love even enemies, to listen not only with our ears but with our hearts and thus to unite with others, to share joys and difficulties, to forgive, to share not

only material things but also our smile, our time, our talents, to "love one another", etc. And sometimes it is not at all easy to do this in life. However, I am often encouraged by our Kindergarten children and their families that they never get tired of doing this, and so I don't give up in this endeavor either, and I start each day anew. Simply put, the "Cube of Love" teaches me to see Jesus in others and helps me so that they too can discover and know Jesus in me.

From the Daily Routine of the Sisters

In this section, our sisters share special experiences and events with us. They want to share with everyone what makes them happy and satisfies them.

Apostolate of prayer for the catholic prison ministry

Sr. Maximiliana Krššáková, Province Slovakia

With the following testimony, I would like to share with the readers of the Theodosia my more than 19 years of experience with prayer and commitment to Catholic prison ministry. This also includes the convicts and the staff in the prisons. During my ministry in Bratislava in 1985, shortly after I took my first vows, I was struck by our Lord Jesus with the incurable neurological disease multiple sclerosis. I accepted this cross by surrendering myself to God's will, in the spirit of Cardinal Tomášek of Prague, whom I had met in the novitiate: "You do a lot for the kingdom of God when you work for it, more when you pray, but above all when you suffer." After the fall of totalitarian regime in 1990, I was transferred to the Home of Mercy in Cerová. When my health deteriorated, I was bedridden in St. Joseph's Hospital. Sister Terézia Benedikta, who studied missiology at the University of Trnava, also

worked there as a nurse. During her diploma thesis, she attended the Institute for the Penitentiary System (ÚVTOS) in Hrnčiarovce nad Parnou as a catechist.

In 2004, she introduced me to Oľga Stropkovičová, a volunteer who has been bringing the light of the Gospel to convicts as a catechist since 1992. Oľga asked me to pray for the prison ministry. I accepted the offer to pray for her ministry and other volunteers in the mentioned institution and to offer up my suffering. For a short while, I corresponded with two of the convicts.

The Catholic prison ministry is the work of volunteers who provide spiritual support to the convicts in a Catholic spirit. In addition to the volunteers and correspondents, there are also those who pray and make sacrifices for those who work directly with the prisoners. Sister Fides has also chosen this apostolate as a writer and prayer warrior. I am a prayer warrior. Together with me, several elderly and sick sisters have joined in

praying for the work in the prisons. We were encouraged by the thought of Blessed Mother M. Theresia Scherer: " Praying together has great power." Of this original prayer group of sisters, only Sr. Konštantína, 91, is still alive. Since 2015, only Sr. Bonfilia has been praying with me.

Since 1994, the International Week of prayer for the prisoners' communities has been held worldwide every year in the third week after Easter. It is a week of prayer for victims of crime, for the judiciary system, for former and recently released prisoners, for prison staff, for the families of prisoners, for the prison community, for volunteers and prison pastoral workers. It ends with the Sunday of the Good Shepherd - a Sunday of prayer for the convicted and accused. I take part in this campaign every year with my prayers. Volunteer Olga was honored with the Mother Teresa Award in 2022 for her 30 years of spiritual service to the convicted.

May this testimony of mine be an encouragement to pray and sacrifice for the condemned. I accept my cross as a blessing in the spirit of the words of Blessed Zdenka, who is a role model for me in enduring suffering: "Whatever

happens to us today, tomorrow or even until death, God knows it and blesses us in everything."

I thank God that I have been able to support with prayers and sacrifices for more than 19 years the service of volunteer catechists who bring the light of God's love to the condemned, bring peace and hope to their hearts and help them to become good Christians and people of integrity.

I am happy in my vocation and mission as a Sister of Mercy of the Holy Cross. I thank God that I am still able to pray together with Sister Bonfilia and that he gives me the strength to comfort those who suffer in some way with words of encouragement on my cell phone, in the spirit of the words of the Apostle Paul (2 Cor 1:4): "He supports us in every need, so that we are able to help others in their need, because of the encouragement we ourselves receive from God."

"One right, one left..." - A special method of teaching

Sr. Josefa Harter, Hegne, Province Baden-Württemberg

Students of class 9 at our Marianum Secondary School expressed their desire to learn how to knit in the compulsory elective



Intergenerational knitting

subject of everyday culture - nutrition - social affairs (AES). Their teacher had a great idea. She knew that in St. Anna's senior sisters' community there is a knitting circle that meets once a week and makes knitted items for babies and toddlers in a children's home. Why not use these skills? Asked, done! For some time now, the knitting enthusiasts have been taking "lessons" once a week in a common room at St. Anna. Here they are warmly welcomed by lively 80-95 year old sisters and are taught knitting techniques.

The senior citizens patiently introduce the students to the art of knitting and enjoy passing on their knowledge and skills in the ideal 1:1 learning situation, i.e. in teams

of two: "young and old"! This means that help can be given quickly, e.g. when knitting stitches doesn't quite work or stitches fall off the needle. First, the students learned the most common knitting techniques using a knitting pattern. And now they are trying out their own knitted socks for the cold season.



Knitting group

When the sisters talk about their childhood and needlework lessons in earlier decades, for example, the knitting session becomes a kind of history lesson. And in return, the young students talk about their experiences.

"It's great fun because we've noticed that both sides really enjoy it and we can learn something from each other," say the students. And the teacher adds: "The encounter

between young and old creates a valuable exchange that deepens mutual understanding on both sides and helps to break down barriers and inhibitions. Young people acquire social skills in dealing with the elderly and can benefit from the rich experience and knowledge of the sisters."

Father Theodosius and Mother M. Theresa will certainly be delighted at this project.

From the Provinces and Vicariates

Sr. Christiane Jungo, Province Switzerland



St. Joseph nursing home, access road

St. Joseph – a nursing home in Ingenbohl

The laying of the foundation stone on September 16, 2021 brought much joy and expectation for the future St. Joseph Nursing Home. It was inaugurated on November 17, 2023. Father Emmeram Stacheder OFM said the following prayer of blessing: "Merciful God and Father, you have called people to salvation and want to be close to them in every phase of life. We implore

you: Bless this new St. Joseph's Nursing Home, which we are opening today. Be close to all who will be living here with your blessing. Give them wisdom and understanding, contentment and kindness of heart. Comfort them in difficult times and protect them from harm. Give those who work here, an open heart and the strength to be kind and humane in their service to the residents. We ask this through Christ our Lord".



Chapel with the over-dimensional landmark of the Holy Cross Sisters

Altogether there are 78 single rooms in five floors (from the second to the sixth floor). All rooms have a small balcony or loggia as well as a bathroom with wc and shower. There are 58 rooms for us sisters, including emergency beds. We also intend to admit external residents to the St. Joseph Nursing Home.

November 21 will probably remain unforgettable for the sisters in need of care, as it was about the move from the previous home to the new St. Joseph Nursing Home. Joy and expectations closely followed on the heels of letting go of what they knew and loved.

A highlight was the dedication of the chapel on the fourth Sunday in Advent. One of the lasting experiences is that a chapel is not just a chapel when it is completed and consecrated. A chapel becomes a chapel with every prayer that is said here, with every liturgy that is celebrated here, with every death that is mourned here (according to Fulbert Steffensky). The chapel's floor-to-ceiling cross establishes a connection to all Holy Cross Sisters, as it is modeled on our cross that we wear.

New mortuary in the motherhouse

In the course of the construction work on the hill, it became necessary to create a new mortuary. Sister Gielia Degonda designed it with a deep symbolic content. It is easy to see that the deceased are being led towards the light, that hands are reaching out to them from above, that the past is being held back, represented by a few blue lines. The first enameled crucifix in the new convent church from 1973 is more than just a decoration in the room: all the pieces, all the colors of life have been lifted in Christ and become one whole. Everything breathes salvation, hope and future - for the deceased and those praying.



Mortuary, place for the coffin



Mortuary, place for the urn

Information from the General Leadership

Appointments

Confirmation of the appointment of the Europa Mitte Provincial Leadership on 06 October 2023

The General Leadership has appointed the Provincial Leadership of the Europa Mitte Province for a term of three years:

Provincial Superior (2nd term):
Sr. Petra Car

Assistant:
Sr. Clara Mair

Councillors:
Sr. Maria Dolores Scherrer
Sr. Verena Maria Oberhauser
Sr. Francesca Fritz

Start of office: 15 February 2024

We sincerely thank the newly appointed and reappointed Sisters of the Provincial Leadership of the Mid-Europe Province for their willingness to take up this challenging task. We wish them strength, courage and confidence for the task they have been assigned and we wish them God's blessings. We also sincerely thank the outgoing Provincial Councillor, Sr. Verena Bergmair, for her dedicated service for the good of

the sisters and the province and wish her all the best and God's rich blessing for her future work.

Confirmation of the appointment of the Vicariate Leadership Uganda on 07 October 2023

The General Leadership has appointed the Vicariate Leadership for the Vicariate Uganda for a term of three years:

Vicariate Superior (3rd term):
Sr. Genevieve D'Silva

Assistant:
Sr. Veera Bara

Councillors:
Sr. Immaculate Birwanya
Sr. Monicah Auma Wandakoh

Start of office: 16 February 2024

We sincerely thank the newly appointed and reappointed sisters of the Vicariate Leadership Uganda for their readiness for this challenging work. We wish them strength, courage and confidence for the task they have been assigned and wish them God's blessings.

We sincerely thank the outgoing Vicariate Councillors Sr. Rose Nakitende and Sr. Sylvia Nabitaka for their dedicated service to the sisters and the vicariate. We wish them all the best and God's abundant blessing for their future work.

Visitations

General visitation in the Vicariate Taiwan

From 14 February to 07 March 2024, the General Visitation took place in the Vicariate Taiwan. Sr. Marie-Marthe Schönenberger, Superior General, and Sr. Gabriele Schachinger, General Assistant, conducted the visitation. The theme was: "Moved by God's spirit, sustained by his infinite love, we shape the future together"

General visitation in the province Croatia

From 02 April to 05 May 2024, the General Visitation will take place in the Province Croatia. Sr. Marie-Marthe Schönenberger, Superior General, and the General Councillors Sr. Dorothee Halbach, Sr. Rahela Lacković and Sr. Roseline Kujur will conduct the visitation. Sr. Gabriele

Schachinger, Sr. Sheeja Kolacherril and Sr. Pratima Minj will also travel to Croatia on 29 April 2024, to take part in the meetings at the end of the visitation.

Visits

Visit to the province Italy, Besozzo

From 05 to 11 January 2024, Sr. Marie-Marthe Schönenberger visited the sisters in Besozzo.

Visit to the House USA

From 10 February to 01 March 2024, Sr. Dorothee Halbach visited the sisters in House USA.

Visit to the Vicariate Uganda

From 12 February to 01 March 2024, Sr. Pratima Minj visited the Vicariate Uganda.

Visit to the Vicariate Brazil

Sr. Gabriele Schachinger will visit the Vicariate Brazil from 09 to 23 April 2024.

Advisory Board, Province Italy

On 16 January 2024, a meeting took place between the General Leadership and the Advisory Board of the Besozzo Province. A next meeting will take place on 05 June 2024.

Provincial Superiors' Congress

The Provincial Superiors' Congress will take place in Ingenbohl from August 27 to September 6, 2024. The theme of the Congress is: *"We update the General Chapter 2022. The Congregation at the threshold"*

From our statistics

Date : December 31, 2023

Entries	67
Candidates, postulants	117
Novices	36
Reception into novitiate	30
First profession	23
Final profession	19
Total number of sisters	2628

Entered into Eternal Life

From 1st January to 31st December 2023



Sister	Native place	Born	Prof.	Died
Province Switzerland				
Adhelma Hollenstein	Mosnang SG	1936	1963	19.10.2023
Agnese Walser	Herisau AR	1935	1963	26.11.2023
Brigitte Rüttimann	Sempach LU	1947	1974	09.10.2023
Chrysostoma Zemp	Schüpfheim LU	1934	1961	14.03.2023
Euphemia Mock	Gonten AI	1930	1959	17.07.2023
Fabia Mauron	St. Silvester FR	1939	1963	05.02.2023
Gertrud Furger	Vals GR	1936	1960	27.12.2023

Irmengard Bütler	Schongau LU	1932	1954	03.11.2023
Josefine Holzer	Gluringen VS	1939	1964	03.12.2023
Lorenzina Liefert	Pfäfers SG	1931	1962	20.08.2023
M. Albertina Rusch	Appenzell AI	1931	1954	18.01.2023
M. Edith von Aarburg	Kaltbrunn SG	1932	1960	14.04.2023
M. Fabiola Jung	Niederhelfenschwil SG	1922	1948	03.11.2023
M. Herberta Wenger	Bellwald VS	1938	1961	14.07.2023
Marinella Schwegler	Willisau-Land LU	1936	1960	30.03.2023
Ursula Maria Bürgisser	Zufikon AG	1944	1989	09.07.2023
Yvonne Küng	Gebenstorf AG	1931	1959	23.08.2023

Province Croatia

Arnolda Harmicar	Remetinec	1931	1953	15.10.2023
Danislava Hans	Ključ	1939	1963	07.04.2023
Darija Djaković	Borovica, BiH	1954	1976	14.09.2023
Gabina Kopic	Oštra Luka, BiH	1945	1967	08.08.2023
Gracijana Matozan	Sratok-Split	1936	1957	05.08.2023
Marinka Žukina	Milekovo Selo	1937	1956	27.02.2023
Tarzicija Živković	Podr. Moslavina	1935	1961	10.05.2023

Province Baden-Württemberg

Agnesina Griesshaber	Unterkirnach	1927	1954	15.12.2023
Cordula Dietrich	Singen a. H.	1930	1957	07.05.2023
Edelrita Maier	Welschensteinach	1927	1956	24.06.2023
Gonzaga Hug	Altsimonswald	1929	1952	13.01.2023
Hanna Maria Benkler	Stockach	1940	1974	28.03.2023
Josefa Magdalena Sutterer	Villingen	1951	1973	22.09.2023
Maria Diemut Kramer	Unadingen	1938	1963	17.07.2023
M. Evelina Gantner	Untergrombach	1930	1957	17.12.2023
M. Itta Heilmaier	Markdorf	1937	1958	30.10.2023
M. Majella Ritter	Obergrombach	1938	1962	22.07.2023
M. Martinella Klumpp	Lauf	1930	1959	18.08.2023
M. Theodorika Wehinger	Döggingen	1932	1956	20.07.2023

Province Slovakia

Milana Čiková	Veľká Lehota	1926	1950	30.05.2023
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Province Italy

Adriana Poropat	Trieste	1923	1943	04.07.2023
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Lydia B. Gatterer	Bruneck, BZ.	1938	1980	11.05.2023
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Province India Central

Blaise Angelo	Chakni, Bihar	1944	1968	25.07.2023
Deepika P. Ekka	Amberatoli, Chatt.	1972	1997	31.10.2023
M. Lucia Grabner	Achau, Österreich	1929	1953	08.03.2023
Philcy Soren	Mirzapur, Jharkhand	1966	1996	25.05.2023
Regina Soreng	Karamukha, Jharkh	1959	1987	01.08.2023

Province India North East

Aloysia Edayadil	Changanacherry K.	1933	1960	29.09.2023
Anice Encheckal	Edavoor, Kerala	1956	1980	18.04.2023
Lawrine C.	Azchikal, Tamil Nadu	1958	1985	02.10.2023
Pia Madathumkudiyil	Muvattupuzha, Kerala	1930	1955	11.04.2023
Shobha Attupuram	Charanakkir, Kerala	1954	1978	28.09.2023

Province Mid India

Carmela Tirkey	Bartoli, Chhattisg.	1931	1964	18.08.2023
M. Joy Panikulam	Chowara, Kerala	1942	1970	02.08.2023
Prema Ekka	Jaria, Chhattisgarh	1940	1971	02.08.2023
Santosh Toppo	Girang Dipatoli, C.G.	1955	1978	14.04.2023

Province Europa Mitte

Alphonsina Meier	Diendorf, Bayern	1922	1955	18.03.2023
Angela Köffler	Knittelfeld, Stm.	1934	1958	25.12.2023
Anna Katharina Leitner	Dimbach, OÖ	1938	1961	20.06.2023
Augustina Zach	Gebharts, NÖ	1930	1958	03.03.2023
Basildis Gruber	Spital a. S., Stm.	1938	1964	15.07.2023
Clemens Maria Seewald	Götzis, Vbg.	1938	1964	06.08.2023
Consolatrix Schrebitz	Feldkirchen, Ktn.	1930	1954	06.04.2023
Doris Pospiscek	Wien	1940	1966	13.10.2023
Edigna Selič	Fohnsdorf, Stmk.	1936	1960	09.12.2023
Elizabeta Erklavec	Lavrica, SLO	1949	1978	13.09.2023
Hildegardis Hurnaus	Linz/Kleinmünchen OÖ	1939	1963	05.04.2023
Immolata Rustler	Kleinschöba, Böhmen	1938	1960	10.09.2023
Januarija Kastelic	Tisovec, SLO	1927	1953	18.09.2023
Kiliana Darlapp	Würzburg, Bayern	1937	1959	18.01.2023
Konkordia Klausner	Ilok, HR	1941	1961	04.10.2023
Luitgard Friesenecker	Windhaag b. Fr. OÖ	1935	1961	07.08.2023

Maria Klara Dominikus	Goritschach, Ktn.	1933	1954	30.04.2023
M. Magdalena Wannemacher	Wien	1939	1962	22.06.2023
M. Constantina Menner	Burgschleinitz, NÖ	1928	1953	23.09.2023
Markus Maria Felsberger	Kraig, Ktn.	1935	1964	22.07.2023
Reineldis Furtner	Schärding, OÖ	1932	1961	31.03.2023
Sigrig Pucher	Eibenberg, Böhmen	1926	1958	16.05.2023
Stefana Stocker	Krieglach, Stm.	1935	1963	09.07.2023
Thaddäa Kopp	St. Leonhard Ktn.	1923	1954	14.04.2023
Ulrika Schäfer	Schraudenbach, Bay.	1930	1957	15.03.2023

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139 Volume 2024 / 1